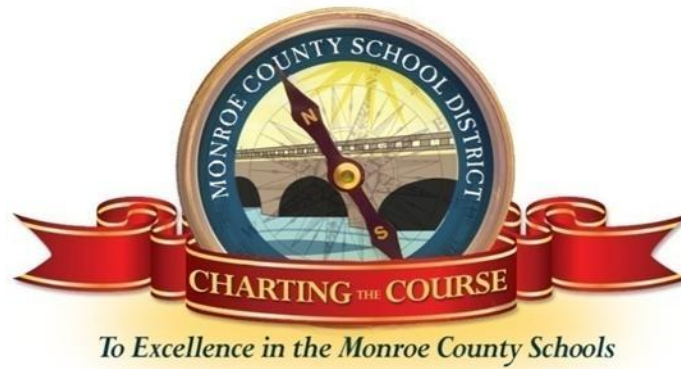


**MARK T. PORTER**  
*Superintendent of Schools*



***Members of the Board***

*District # 1*  
**BOBBY HIGHSMITH**  
*Chairman*

*District # 2*  
**ANDY GRIFFITHS**

*District # 3*  
**MINDY CONN**  
*Vice-Chairman*

*District # 4*  
**JOHN R. DICK**

*District # 5*  
**SUE WOLTANSKI**

**Bid No: RFP 2020009**  
**Name of Bid: Stop Loss Insurance**  
**Post Date: 11/14/19**  
**Notice Post Time: 5:00 PM**

**Addendum No.3**

Please add the following attachment (posted separately) to the original bid document:

- Attachment 10 - Pharmacy Large Claims YTD through October 2019